

# **Ridge Riders Snowmobile Club**

## **09-21-2011 Meeting Minutes**

The September 21<sup>st</sup> Meeting was brought to order at 7:29 pm by Vice President Terry Kellogg

### **Secretary's Report**

Terry asked if anyone had comments on the May meeting minutes. Sue Marsh printed out a copy of the May meeting minutes and they were passed around the room for review. Terry asked if there were any questions on the minutes. There were none. Jim Petrie made a motion to approve the April meeting minutes, Andy Moyer seconded the motion. The motion was put to a vote and it was approved by the membership.

### **Treasurer's Report**

Mike Blance, Club Treasurer, gave the following Treasurer's Report.

Expenses: \$16348.24  
Income: \$0.00

The checking account balance is: \$286.74

Some of the expenses during the summer are as follows:

Building Plans certification	\$1236.00
Tucker Payments	\$ 3660.00
Land Payment	\$2143.10
Driveway at the land	\$5700
(Higher than estimate due to the additional landscaping fabric)	
Groomer Repairs	\$363
Culverts	\$653.40

Income - None

Jim Petrie made a motion to accept the Treasurer's Report, and it was seconded by Dave Dishaw. Terry asked if anyone had questions or wanted to discuss the report. No questions or discussion were brought up. The club members voted to approve the motion to accept the Treasurer's Report as read.

### **CCSF report – Joel Munson**

CCSF is asking for a commitment to the SnoBlast from each club.

### **NYSSA – Mike Blance**

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30% vouchers were to be sent out on Sept. 19<sup>th</sup> .

New York State Parks has \$500K extra in the Snowmobile fund. This money MAY be available to help clubs that were hit by the September flooding.

This year's forum will be in Lake Placid on the 3<sup>rd</sup> weekend of April

### **Events**

Jim Petrie has an opportunity available for the club to hold an landowner's recognition event. – tabled to next meeting.

Also, there will be a New Year's Eve celebration to be held in Whitney Point that the club is invited to attend.

### **Old Business**

Jim Petrie gave an update on the Sportsman show to be held in September. The event is scheduled for September 24 and 25, 2011. The Ridge Riders will have an inside booth and an outside booth. He asked for volunteers to staff the booth and passed around a sign up sheet.

#### **ACTION ITEM Status**

- I'm Safe Magazine – Joel Munson – status,  
Joel Munson has provided a copy of the "I'm Safe" magazine to NYSSA's Education/Safety Committee, but doesn't have an update.

#### **ACTION ITEM – Building Committee Status**

Sue Marsh will lead the effort to update our club logo. She has a contact for one of the area high school art department and will discuss this project with them. .

The building plans have been reviewed and an engineering stamped. They were sent out for rebide and the rebids have been received. The building committee will meet next Tuesday, 9/27/2011 to review the bids and award the contract.

**NOT DISCUSSED BUT SHOULD HAVE BEEN.** There was a discussion of making Chris Cortese a lifetime member of the club due to his generous support of the Ridge Riders Snowmobile club. .

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### **Trail Reports**

1. Joel Munson is maintaining a list of volunteers who are willing to work on club projects. Please contact him at [jvmunson@juno.com](mailto:jvmunson@juno.com) if you would like to work on club projects.
2. Perry Marsh – Northwest Trail Captain – is working with Ed Sturdevent and Eric Johnson about issues in those areas.
3. Ned Sturdevent– North Central Trail Captain - Working with Perry.
4. Mike Harrington – Northeast Trail Captain – Has been unable to inspect the trails for damage.
5. Matt Lane /Chad Parks – South West Trail Captains – The are on schedule and donot have any major damage to report from the flood.
6. Eric Johnson - South Castle Creek - Working on several issues. His scheduled a work part for Oct 8<sup>th</sup>, meet at MdDonalds in Whitney Point at 8 am. Please bring chains saws and pole saws if you have them.

### **New Business**

Sue Marsh brought up that our club's logo is dated and could use an update. She suggested that we worked with the local art department at the high school to create a contest for art students to design a revised logo.

Sue Marsh will be handling club merchandise.

Yvonne David has 210 raffle tickets available for all club members ot buy and sell. Yo ucan contact Yvonne at 692-3463.

### **Membership**

Sue Marsh was able to attend and gave the following report. The number of paid members is the club at this time is 84 members.

### **50/50 Raffle:**

This month's winter was Any Moyer.

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Meeting was adjourned at 8:50 pm.

These are the meeting minutes as I noted them. Please let me know of any corrections needed, or items that need to be added that are not listed.

Respectfully submitted,

Joel Munson